

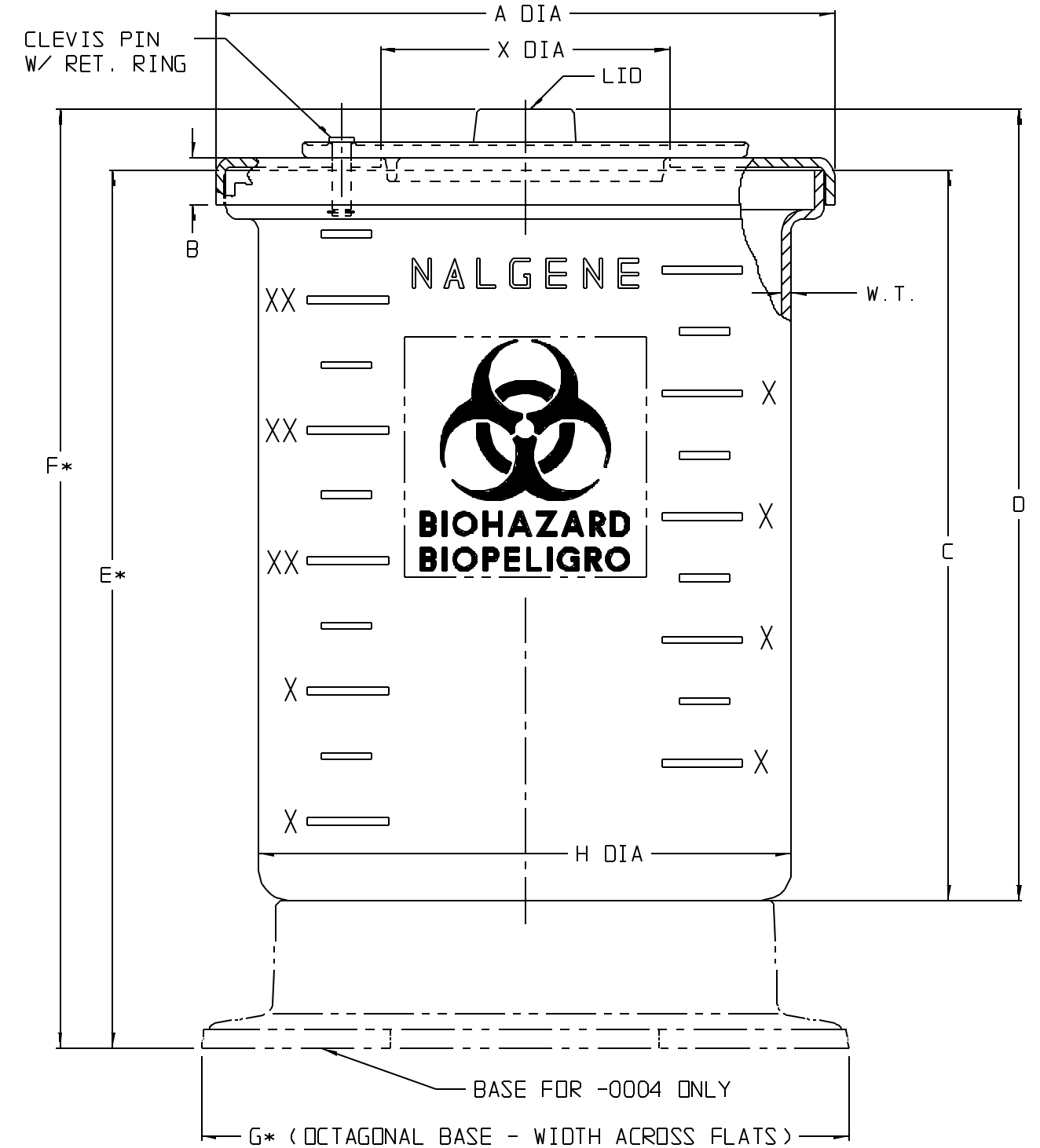
| CATALOG NO. | NOMINAL CAPACITY (gal) | | | MATERIALS | | | |
|-------------|------------------------|---|----|---------------|--------|------------|-------------------|
| | | | | TANK W/ COVER | LID | CLEVIS PIN | BASE (-0004 ONLY) |
| 006370 | 1.5 | 5 | 15 | PP | RED PP | 18-8 SS | RED PPCO |

| SIZE CODE..... | -0004 | | -0005 | | -0015 | |
|-------------------------|---------|-----|--------|-----|--------|-----|
| SIZE..(NOM VOL L/gal): | 5.5/1.5 | | 19/5 | | 57/15 | |
| NOM. WEIGHT (gms)... | 585 | | 2270 | | 5450 | |
| | INCHES | MM | INCHES | MM | INCHES | MM |
| A DIA..... | 7.8 | 198 | 12.7 | 323 | 15.7 | 399 |
| B (COVER HEIGHT)..... | 1.0 | 25 | 1.0 | 25 | 1.3 | 33 |
| C (HT. W/O COVER)..... | - | - | 15.6 | 396 | 27.8 | 706 |
| D (HT. W/CVR & LID)... | - | - | 17.0 | 432 | 29.3 | 744 |
| E* (HT. W/O COVER)... | 10.4 | 264 | - | - | - | - |
| F* (HT. W/CVR & LID)... | 10.9 | 277 | - | - | - | - |
| G* (BASE WIDTH)..... | 8.59 | 218 | - | - | - | - |
| H DIA..... | 6.87 | 174 | 11.0 | 279 | 13.5 | 343 |
| X (OPENING DIA)..... | 5.8 | 147 | 6.0 | 152 | 6.0 | 152 |
| W.T.(NOM WALL THK)... | 0.09 | 2.3 | 0.18 | 4.6 | 0.18 | 4.6 |

* APPLIES TO CATALOG NUMBER 006370-0004 ONLY

NOTES:

1. ALL DIMENSIONS ARE NOMINAL AND IN INCHES AND MILLIMETERS UNLESS OTHERWISE NOTED.
2. THIS IS NOT A PRODUCTION DRAWING, BUT IS FOR INFORMATIONAL PURPOSES ONLY, AND IS SUBJECT TO CHANGE WITHOUT NOTICE.



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ThermoFisher
SCIENTIFIC

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| | | | | | |
|-------|-----|-------|---------|------------------|--------------|
| MADE | JGJ | APP'D | PVC | PSS 00-6370-00XX | REV. 0302 |
| CHK'D | PVC | | 3/13/02 | | |

DESCRIPTION:
BIOHAZARDOUS WASTE CONTAINERS